

**Essence:** Sweet children, serve to purify the elements with yoga. It is only when the elements are pure with yoga that the deities will set foot on this earth.

**Question:** Why will there not be any kind of peacelessness in your new kingdom?

**Answer:** 1) Because you will have claimed that kingdom as your inheritance from Baba. 2) Because Baba, the Bestower of Blessings, gives you this as a blessing and as an inheritance. Therefore, there cannot be peacelessness there. By belonging to Baba now, you claim everything there as your inheritance.

Om shanti. Children, you know whose children you are. That One is called your true Lord and Master. This is why you children are now called the children of the Lord and Master. There is a saying about truth: Eat that which is real and wear that which is real. Although this saying has been created by human beings, Baba sits here and explains the real meaning of it. Children, you understand that Baba is the Highest on High, the One who is most praised. He is also called the Creator. His first creation is you children; you are His children. The abode where all the souls reside with Baba is called Baba's *sweet home*. This is not that home. Children, you know that that One is your *sweetest* Father. Your *sweet home* is the abode of peace and then the golden age is also called your *sweet home* because there is peace in each and every home. There is peacelessness at home between the physical mother and father and there is also peacelessness throughout the world. There, there is peace in the home as well as throughout the whole world. The golden age is a small new world. This old iron-aged world is very large. In the golden age there is happiness and peace. There is no question of chaos there because you have been given your inheritance of peace by the unlimited Father. Gurus give blessings: May you have many sons! May you have a long life-span! This blessing of peace is not new. You *automatically* receive this as your inheritance from the Father. The parlokik Father, whom people of all religions remember on the path of bhakti when it is the world of sorrow, is now reminding you children of this. This world is now impure and old. In the new world there is happiness, there is no trace of peacelessness. Children, you now have to become pure and virtuous. Otherwise, you will have to experience a great deal of punishment. Dharamraj, the one who settles all karmic accounts, is also with Baba. There is a *tribunal*; there will definitely be punishment for sins. Those who make effort well will not experience punishment. Punishment for sin is also called the suffering of karma. In the foreign kingdom of Ravan; there is limitless sorrow. In the kingdom of Rama there is limitless happiness. You explain to many, but some are able to understand very quickly and others take time to understand. If they understand less, you know that they started to do bhakti later on. Those who have been doing bhakti from when it started will understand knowledge very quickly, because they have to take a *number* ahead. You souls understand that you have come here from your *sweet home* of silence. There are the regions of *silence*, "*movie*" and "*talkie*". When children have come back from trance, they explain the *movies* they have seen there. Trance has no connection with the path of knowledge. The main thing is to consider yourself to be a soul and remember Baba, that's all, nothing else! Baba is incorporeal and His children, who are you souls in those bodies, are also incorporeal. No other question arises. You souls must only *love* the Supreme Father, the Supreme Soul. Everyone's body is impure, so you mustn't *love* an impure body. Souls may be becoming purer, but their bodies still remain impure. Bodies cannot become pure in this impure world. Souls have to become pure here and then their old bodies will be destroyed. Souls are eternal. The duty of you souls is to remember your unlimited Father and become pure. When souls are pure, they need a pure body. Even though you souls are becoming pure now, it is only in the pure world that you can receive a pure body. You souls have to have yoga with the one Supreme Father, the Supreme Soul, that's all! You must not even *touch* this impure body. Baba is speaking to you souls. These are matters that you have to understand. From the golden age to the iron age, you have been attached to your body. However, in the golden age, you souls and your bodies are both pure. You souls do not indulge in sin there. Otherwise, you and your body would become impure. Vallabhacharis (devotees of Krishna) do not allow anyone to *touch* them. However, you know that those souls are not viceless or pure. Those of the Vallabhachari path consider themselves to belong to an elevated clan; this is why they do not allow anyone to *touch* their body. They do not understand that they are vicious and impure and that their bodies have been created through corruption. Baba has to come and explains these matters. When you

souls become pure, you have to change your body. Only when the five elements are pure can your body be pure. In the golden age, the five elements are pure, and so the bodies there are also pure. Deities cannot set foot in this impure world or have an impure body. Those souls and their bodies are both pure; this is why they only set foot in the golden age. This world is impure. You souls must remember your parlokik Father, the Supreme Soul. One is your bodily father and this One is your bodiless Father. The bodiless Father is remembered because you souls received your inheritance of happiness from Him. This is why you souls cannot stay without remembering this Father. Because you souls have now become tamopradhan, you have to remember this Father. However, people are taught wrongly that God is omnipresent. This is why they become confused when you tell them that human beings can only become human beings. Baba comes and explains all these mistakes. Baba only gives the one mantra of Manmanabhav. The meaning of that is to consider yourself to be a soul and remember Baba. That's all! Only have this one concern. It is through this that you can become pure. The deities are pure. Baba has now come and is once again making you as pure as they are. He keeps your *aim* and *objective* in front of you. Sculptors look at the faces of human beings and create statues of them very quickly. They make them as though that person were sitting in front of them in the living form. Those are non-living statues, but what is Baba now making you into? Here, Baba says: You have to become living Lakshmi and Narayan. How will you become this? Through *purity* and this study you will change from humans into deities. In this *school* you study to change from humans into deities. Sculptors create many statues. What they create is called *art*. The faces they create are identical. Here, there is no question of an identical face. Those images are non-living. There, you will be living *naturally*. You will have a living body made, of, the five elements. Here, human beings create non-living images. They cannot be identical to the deities because you cannot take a *photograph* of deities. It is possible to have a vision of them in trance, but you cannot take their *photograph*. Someone who has had a vision would be able to say what he had a vision of, but neither he nor anyone else can create that image identically. When you have completed taking knowledge from Baba, you will become identical to what you were in the previous cycle. This is the *wonderful* natural drama. Baba sits here and tells you about the wonderful aspects of nature. Other human beings don't even think about these things. They go in front of the deity-idols and bow their heads. Although they understand that those deities used to rule that kingdom, they do not know when. They know nothing about when they will come again or what they will do when they come. You understand that those who belonged to the sun dynasty and the moon dynasty will become exactly the same again by studying this *knowledge*. This is a *wonder*! Therefore, Baba explains: it is by making effort that you will become the same deities again. You will carry on with the same *activity* that you previously did in the golden and silver ages. The knowledge is so *wonderful*! Only when you have cleanliness in your heart can this knowledge remain in your intellect. These matters cannot stay in everyone's intellect; you need to make effort for this. Unless you make effort, there cannot be any fruit. Baba continues to teach us to make effort. Even though everything happens according to the drama, you do have to make effort. You mustn't just sit down somewhere and think: If it's in the drama I shall make effort! Many of you have crazy thoughts such as: If it's in my fortune there would definitely be effort. Oh! But it's you who have to make that effort. It is after you make that effort that there is your reward. People ask: Which is greater—the effort or the reward? It is said that effort is greater. In fact, the reward is great, but the effort must be even greater because it is by making effort that the reward is created. Each human being receives everything through his efforts. Some of you have developed such a stone intellect that they extract a wrong meaning from that. It can then be understood that this is not in their fortune. They fall apart. Children, you are inspired to make so much effort. You are given explanations day and night. You definitely do have to reform your *character*. The foremost *character* is to be pure. The deities are pure anyway. It is when they fall and their *character* is spoilt that they become completely impure. You now understand that your *character* was "A-1". Then you fell completely. Everything depends on purity. It is this that brings great *difficulty*. It is because this is the kingdom of Ravan that people's eyes are so deceitful. When you are there, your eyes do not deceive you. You now have the third eye of knowledge. This is why it is said that *religion is might*. Baba, the Almighty Authority has come to establish this deity religion. It is that soul who does everything but they do it through their human form. Baba is the Ocean of Knowledge.

This One's praise is totally distinct from the praise of the deities. So why do you not remember such a Father? He is called the *knowledge-full* One, the Seed. Why is He also praised as the Truth, the Conscious Being and the Embodiment of Bliss? All the knowledge of a tree is latent within the seed of that tree. However, that seed is non-living. It is as though the soul of a tree is non-living, whereas the soul of a human being is living. The living soul is said to be the ocean of knowledge. The tree grows from small to large, so there definitely is a soul, but it is unable to speak. There is so much praise for the Supreme Soul. He is the Ocean of Knowledge etc. This praise does not refer to souls. This praise is only sung of the Supreme Soul, that is, of God (Paramatma). He is then called Ishwar etc. His true praise is the Supreme Father, the Supreme Soul. Param means *Supreme*. The bhagats used to sing His praise in a powerful way but, day by day, His praise reduced because after their intellect was satopradhan, it became rajo and then tamopradhan. Baba has to come and explain all of these things. I come every five thousand years and make the old world new. The golden age is praised as the truth. They were able to make this good verse because they are not so impure. Those who come later don't become so impure. The people of Bharat were completely satopradhan but by the end of their many births they have become tamopradhan. You wouldn't say this about the religious founders. They neither become so satopradhan nor do they become so tamopradhan. They neither experience so much happiness nor do they experience so much sorrow. Whose intellect has become the most tamopradhan? Out of all the religions, it is those who were deities at the start who have fallen the most. People sing praise of Bharat because it is very ancient. If you think about it, Bharat must have fallen a great deal by this time. The rise and fall of Bharat is the rise and fall of the deities. You have to use your intellect to understand this. We experienced a great deal of happiness when we were satopradhan. Then, because we became tamopradhan we also experienced a lot of sorrow. There are four main religions: *Deityism*, Islam, Buddhism and Christianity. Then they all expanded. The people of Bharat do not know which religion they belong to. It is because they do not know about their own religion that they leave their religion. In fact their religion is the main one but they have forgotten it. Sensible and wise people realise that these people have no honesty in their religion. Otherwise, what was Bharat and what has it become! Baba sits here and says: Children, what were you? He explains your whole *history*. You were deities. You ruled kingdoms for half a cycle and then, for the other half of the cycle, you were enslaved in the kingdom of Ravan and so your religion and your actions became corrupt. You are once again now going to belong to the deity community. God speaks! Children, Baba explains these things to you cycle after cycle. Ravan's *effigy* is burned in Bharat. Baba has explained that that is the devilish community. You belong to God's community. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for Dharna:

1. By having cleanliness in your heart, you can inculcate Baba's *wonderful* knowledge into your life. By making effort, you can create an elevated reward for yourself. Don't just say "Drama!" and stop making effort.
2. In order to be saved from having *criminal* eyes in the kingdom of Ravan, practise looking through your third eye of knowledge. Imbibe purity, which is the highest *character*.

**Blessing:** May you become an embodiment of imperishable success by making others into co-operative and yogi souls by serving them with love.

Children, by using your body, mind, wealth and time etc. in serving others with a lot of love and courage, they become co-operative and make others co-operative. The result of serving others with love is that many souls come closer and co-operate in Baba's task. This is the indication of your success. Those who co-operate in this today will tomorrow become yogis. Those who continue to make such souls co-operate will receive from BapDada, the blessing of eternal and imperishable success.

**Slogan:** To serve with an honest heart means to increase your account of accumulation.

\*\*\* OM SHANTI \*\*\*